



# 10th ANNUAL MUTT MIXER

SATURDAY, OCTOBER 4, 2014 - 11:00am - 3:00pm  
AT BUCHANAN PARK - LANCASTER, PA

The event is being hosted by Mutt Palace Canine Training Services and its dedicated volunteers the "Mutt Pals". This year they have selected **A Tail to Tell** a local, non-profit rescue to benefit from this event in hopes to raise funds and to promote pet adoption.

**A Tail to Tell** of Lancaster has been saving puppy mill dogs in Lancaster County for over 10 years. Their main focus is the health and social well-being of unwanted or retired dogs of commercial breeders in Pennsylvania. These breeding dogs are often abused or mistreated by the operators of these puppy mills.

A Tail to Tell works daily to pull unwanted/retired puppy mill survivors from the Amish puppy mills in Pennsylvania and from other commercial breeders here in Northeastern US. They provide veterinary care and loving foster homes while they work to find the best forever homes possible for their dogs.

## Your sponsorship means care for more animals.



**Meet Rex.** He was an Amish breeder dog and nothing more. At the time of his rescue, his right eye had been damaged from an untreated infection so bad that the removal of his eye was the only option. He had BB gun pellets in his neck assuming he was used as target practice. He had a cough which ultimately revealed a terminal heart condition. I wonder if Rex will ever trust humans? I wonder if he will ever wag his tail? Thanks to A Tail to Tell they have given him a forever home where he can feel grass between his toes, stretch his plump belly out on the carpet, burrow his little head into his owner's plush couch and enjoy human companionship the way life has intended man's best friend to spend his days. Make dreams happen!

## Remember, your kindness to homeless animals builds a better world for ALL of us.

Your support for the **2014 Mutt Mixer** will help fund general veterinary care for animals in need and spay/neuter surgeries to break the cycle of animal overpopulation in our area. Monetary sponsorships, donated items, as well as gift cards to your business can be used to make our event successful in many ways. In recognition of your sponsorship your company will have numerous advertising opportunities.

If you have questions please to contact the event coordinator, Michelle Carroll at (717) 871-1118 or [michelle@muttpalace.com](mailto:michelle@muttpalace.com). Please submit the "Pack Member Registration" by September 30, 2014.

With a heartfelt thanks and great appreciation,

Respectfully,

Mutt Mixer Event Coordinator

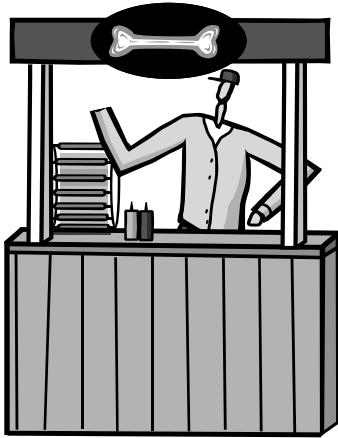


**A Tail to Tell**  
Puppy Mill Rescue, Inc.  
PO Box 524  
Mt. Gretna, PA 17064  
[www.atailtotell.com](http://www.atailtotell.com)  
[Cindy@atailtotell.com](mailto:Cindy@atailtotell.com)



# PACK MEMBER BENEFITS

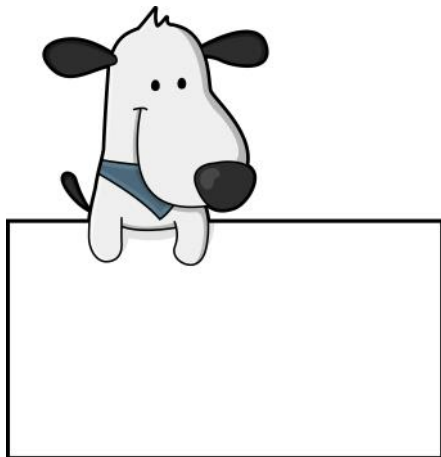
Ways you can promote your business by becoming a Mutt Mixer Pack Member!



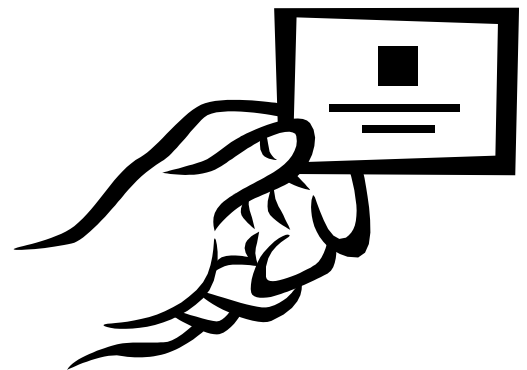
**Vendor Space**



**Web Presence**



**Sponsor Banner**



**YOUR COMPANY INFO  
GOES IN EVERY TOTE  
BAG GIVE-AWAY!**



# 2014 MUTT MIXER PACK MEMBER REGISTRATION

Initial your choice.

## “GAMMA DOG - \$25 PACK MEMBER ”

If you donate \$25.00 or more you get:

- 1 Vendor Space.
- Name and/or logo on Sponsor Banner.
- Literature in the Tote Bag to be given to all attendees.
- Web presence.

INITIAL HERE \_\_\_\_\_

## “GIFT PACK MEMBER”

If you donate a **raffle basket/item**:

- Name on Sponsor Banner.
- Literature in the Tote Bag to be given to all attendees.
- Name and/or logo on the raffle basket/item.

INITIAL HERE \_\_\_\_\_

Gift Basket Value \$ \_\_\_\_\_

**I ONLY WANT TO MAKE A DONATION**

Donation Amount \$ \_\_\_\_\_

**ALL donations are tax deductible.**

We understand that we must provide our company literature by September 20, 2014 in order for them to be placed in the give-away Tote Bags.

We will need \_\_\_\_ 10' x 10' Vendor Space(s). *(Please complete & attach the VENDOR SPACE AGREEMENT).*

We will provide this form, website information, graphics & text needed for the Sponsor Banner and if applicable our raffle basket item, by September 30, 2014.

*Extra vendor spaces over the allotted amount are \$10 each.*

Business Name:

Phone:

Business Owner/Pack Member:

Phone:

Address:

Website:

Email Address:

Donation

\$

Product:

Extra Vendor Space Fee

\$

Total

\$

Please make all payments made payable to **A Tail to Tell**. Mail this form & payment by September 30, 2014 to Michelle Carroll Event Coordinator c/o 2014 Mutt Mixer - 10 Fresh Meadow Dr. - Lancaster, PA 17603.

*Thank you for your support!*



# 2014 MUTT MIXER VENDOR SPACE AGREEMENT



**MUTT MIXER** will be held SATURDAY, October 4th, 2014 from 11:00 am – 3:00 pm (RAIN DATE: Sunday, October 5th). The event will take place at Buchanan Park at F & M College Lancaster PA. Mutt Mixer Event Coordinators will be on site by 8:00am if you need further assistance. You must be set up by 10:00 am & tear down must be completed by 4:00 pm.

**PLEASE READ AND SIGN THE FOLLOWING WAIVER OF LIABILITY:**

I agree to take full responsibility for my persons, animals, property, and merchandise. I will not hold Mutt Palace, a Tail to Tell, Mutt Mixer event coordinators and volunteers **OR** Buchanan Park, and it's affiliates responsible for any loss, damage, or injury to my/or by my persons, animals, property, or merchandise. I understand that the sale, firearms, martial art weapons, ammunition, knives, alcoholic beverages, and pornographic material are strictly prohibited. I am aware that the Mutt Mixer Event Coordinators have the right to inspect the safety of my booth, approve or disapprove products being sold and may dismiss me at their sole discretion.

***We encourage all rescue organizations to raise funds, promote rescue & adoption.***

I/We also understand if my animal rescue organization chooses to have pets present that:

- All dogs and cats must be under control, if not on a leash they must be confined within a cage or crate.
- Our organization is responsible for cleaning up after the pets in our care.
- We will take necessary precautions for the safety of my pets in my care.
- That all pets present have current vaccines and be free and clear of any contagious illnesses.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Vendors are required to sign and turn in this form BEFORE the set up of their booth. Please make all payments made payable to **A Tail to Tell**. Mail this form & payment by September 30, 2014 to Michelle Carroll Event Coordinator c/o 2014 Mutt Mixer - 10 Fresh Meadow Dr. - Lancaster, PA 17603.

***All proceeds benefit A Tail to Tell. Thank you for your support!***

HOW DID YOU HEAR ABOUT OUR EVENT?
COMMENTS:

**Event Coordinator:** Michelle - 717-871-1118 - [michelle@muttpalace.com](mailto:michelle@muttpalace.com)